

# Welcome to the Morning Worship Service! *January 21, 2018*

*When the music begins to play, please turn off your cell phones and prepare your hearts for worship.*

Greeting and Announcements

Opening Prayer

♪ Call to Worship ♪

Worship of Giving

♪ Song of Preparation ♪

Hymn #431: "I Need Thee Every Hour"

*(Children who are in kindergarten through the 3<sup>rd</sup> grade are dismissed for Children's Church. Nursery care is provided for infants and children 4 years old & under.)*

Message: Pastor Ron Dusharm

♪ Praise Music ♪

Benediction



## Visitors

We are honored to have you with us today. Please be sure to sign the attendance record as it comes around, and if you would like more information about the church, please ask one of the ushers for a Welcome brochure.

## Youth Groups

Both Youth Groups will meet today from 6:00 to 8:00 pm.

## College Age Group

The College Age Group will meet this Monday at 7:00 pm at the Ministry House with Jay & Shelby.

## News From Beaver Camp

Cold and snow got you down? Choose to make the best of winter! January 20th Youth Rally at Maple Ridge, February 3rd Ice Fishing Derby at Beaver Camp and also in February 3 amazing winter camps to choose from! For details go to [beavercamp.org](http://beavercamp.org) or call 315-376-2640.

## From the Pregnancy Care Center

It's time again for the annual Change for Life fundraiser to support the Pregnancy Care Center and to help more women and men find hope during an unplanned pregnancy situation. One of the easiest ways to help our clients is to participate in this annual bottle drive. It's easy!! Just take a baby bottle and fill it with change, cash, or checks (made out to the Pregnancy Care Center). Return the bottle and the Center will take them to the bank to be counted. It's amazing how quickly it adds up – just under \$12,000 last year. Our goal again this year is \$12,000. Together we can save and change lives in our community. Please fill and return your bottles by February 25<sup>th</sup>. Thank you!

## Giving

General Fund Balance	Actual	Budgeted
Offering for January 14	\$2,055.25	\$3,150.00
Fiscal Year-to-Date	\$102,397.99	\$103,950.00

### Opportunities for Jan. 21<sup>st</sup> – Jan. 28<sup>th</sup>

TODAY	Morning Worship Service	11:00 AM
	Jr & Sr High Youth Groups	6-8:00 PM
Monday	College Age Group	7:00 PM
Wednesday	Moms in Prayer	9:30 AM
	Hour of Prayer	7:00 PM
	NO Choir Practice	
Thursday	Food Pantry Is Open	5:30 PM
	Men's Bible Study	7:00 PM
	Teen Choir Practice	7:30 PM
Next Sunday Jan 28 <sup>th</sup>	Sunday School	9:30 AM
	Morning Worship Service	11:00 AM
	Youth Groups	6-8:00 PM

### Nursery Volunteers

**Today** Ron & Karen Gourley ✧

Teen: Rebekah Gourley

**Next Sunday Jan 28<sup>th</sup>**

Cindy Pratt & Kristen Hirvela ✧

Teen: Jordan Greene

### Children's Church

**Today** Amy Pittroff

**Next Sunday Jan 28<sup>th</sup>**

Deb VanNorstrand

### Looking ahead . . .

Now to Feb 25<sup>th</sup>

PCC "Change for Life"

Bottle Drive

Feb 11 Soup & Chili

Luncheon

Mar 16-18 Senior High Winter

Retreat at Beaver Camp

## **Christ and the Order of Melchizedek**

*Please turn to Hebrews 7 (pg. 1004 in the pew Bible, and Genesis 14 (pg. 10)*

**Biblical Types or Patterns-** *a person or thing in scripture that foreshadows another person or truth*

**Redemptive History** - *God's acts of redemption from creation to present, seeing the whole counsel of God, all its teachings, laws, prophecies, in the light of Christ- the principal subject matter of scripture.*

We see types and redemptive history all through the story and person of Melchizedek

- Christ- a type (forerunner) for all of redeemed humanity

### **Genesis 14**

- The warring kings- a picture of our world
- Abram – a type of the faith life
- Melchizedek- a type of Christ, an offering to sustain and strengthen God's children

Why Christ after the order of Melchizedek?

- Hebrews 7:11-19...

For on the one hand, a former commandment is set aside because of its weakness and uselessness (*for the law made nothing perfect*); but on the other hand, a better hope is introduced, through which we draw near to God.